

Precept Study: Vegans vs. Meat Eaters

(be what you are and be content therewith)

Prepared on: January 16th, 2016

In regards to: Is eating meat sin according to the Bible? Why are believers trying to force their diet preferences on others? Are we to go back to the Garden of Eden diet (before Adam & Eve sinned)? What does the Holy Scriptures say about all of this? **Did the Messiah Christ eat meat?**

As it is written;

- * Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; [\(1Ti 4:1 KJV\)](#)
- * Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. [\(1Ti 4:3 KJV\)](#)
- * For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. [\(Rom 14:17 KJV\)](#)
- * But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. [\(1Co 8:8 KJV\)](#)
- * For one believeth that he may eat all things: another, who is weak, eateth herbs. [\(Rom 14:2 KJV\)](#)
- * Him that is weak in the faith receive ye, but not to doubtful disputations. [\(Rom 14:1 KJV\)](#)
- * Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. [\(Rom 14:3 KJV\)](#)
- * For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:
- * For it is sanctified by the word of God and prayer. [\(1Ti 4:4,5 KJV\)](#)
- * Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. [\(Rom 14:4 KJV\)](#)
- * ... Let every man be fully persuaded in his own mind. [\(Rom 14:5 KJV\)](#)
- * But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. [\(1Co 8:9 KJV\)](#)
- * Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. [\(Rom 14:13 KJV\)](#)

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- * It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. (Rom 14:21 KJV)
- * Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. (Rom 14:22 KJV)
- * For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. (Rom 14:20 KJV)
- * And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. (Rom 14:23 KJV)
- * I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. (Rom 14:14 KJV)
- * But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. (Rom 14:15 KJV)
- * But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. (1Co 8:12 KJV)
- * And through thy knowledge shall the weak brother perish, for whom Christ died? (1Co 8:11 KJV)
- * We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (Rom 15:1 KJV)
- * Let every one of us please his neighbour for his good to edification. (Rom 15:2 KJV)
- * Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. (1Co 8:13 KJV)
- * Thus saith the LORD ... (Zec 8:19 KJV)
- * There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. * If any man have ears to hear, let him hear. (Mar 7:15,16 KJV)
- * And when he was entered into the house from the people, his disciples asked him concerning the parable. (Mar 7:17 KJV)
- * And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; * Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? (Mar 7:18,19 KJV)

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- * And he said, That which cometh out of the man, that defileth the man. (Mar 7:20 KJV)
- * For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
- * Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: (Mar 7:21,22 KJV)
- * All these evil things come from within, and defile the man. (Mar 7:23 KJV)

May those with eyes to see, see.

Amen & Amen.

*All praises, glory, and honor be to the Most High God אלהים
the God of Abraham, Isaac, and Jacob—in the precious Name of His Son
ישע the Messiah Christ—Our Lord, Savior, King and Redeemer!
Eternal Blessings upon the Elect of God, now and forever!*

So be it.

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brother Michael Daye Jr. a.k.a. [אקרא בטח] through Christ who strengthens me!

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