In **Regards to:** The Gentile nations being judged at Christ's return based on how they treated His people. Also, biblical examples of how true believing Gentiles operate in the faith, **bringing forth fruit** — **ministering to the saints**! **Part-2**

Prepared on: June 07, 2021

As it is written;

Valley of Jehoshaphat:

* For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (Joe 3:1 KJV) * I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land. (Joe 3:2 KJV)

* Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not. (Zec 11:5 KJV)

* And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. (Joe 3:3 KJV)

* Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head; (loe 3:4 KJV)

Note: to the Gentiles believers throughout the earth, those of you feeling a need/urge to do something to help God's people *(the true children of Israel)* at this hour, at this present time that we are in -- it's no coincidence, and you must act on it!

May the Lord will be done, and I pray this message finds you in good faith:

the Holy Scriptures state:

* Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; ^(1TI 6:17 KJV)

* That they do good, that they be rich in good works, ready to distribute, willing to communicate; (1Ti 6:18 KJV)

* Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (ITI 6:19 KJV)

* the Gentiles, upon whom my name is called, saith the Lord, ... (Act 15:17 KJV)



* Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain (Joh 15:16 KJV)

To my Gentile brothers & sisters in the Faith, Here is what you can do Biblically According to this New Testament Example!

Apostle Paul stated:

* But now I go unto Jerusalem to minister unto the saints. (Rom 15:25 KJV)

* For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. ^(Rom 15:26 KJV)

* It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. ^(Rom 15:27 KJV)

* When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. (Rom 15:28 KJV)

Now, in regards to Fruit:

* that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned. (Heb 6:8 KJV)

* But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. (Heb $^{(Heb 6:9)}_{KJV}$)

* For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. ^(Heb 6:10 KJV)

* And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: (Heb 6:11 KJV)

* ... for by faith ye stand. $(2C_0 1:24 \text{ KJV})$

* ... being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree; (Rom 11:17 KJV)



Our Lord & Saviour, the Messiah Christ, the Son of the Living God Said

* Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. (Joh 15:2 KJV)

* I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. ^(Joh 15:5 KJV)

*...faith without works is dead (Jam 2:20 KJV)

* ... prove the sincerity of your love. (2Co 8:8 KJV)

* I give my advice: for this is expedient for you ... ^(2Co 8:10 KJV)

* Now therefore perform the doing *of it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have. ^(2Co 8:11 KJV)

* For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not. (2Co 8:12 KJV)

* Wherefore shew ye to them, and before the churches, the proof of your love ... ^(2Co 8:24 KJV)

* For as touching the ministering to the saints, it is superfluous for me to write to you: (2Co 9:1 KJV)

* But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. ^(2Co 9:6 KJV)

*Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver. ^(2Co 9:7 KJV)

* And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work: ^(2Co 9:8 KJV)

* (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. ^(2Co 9:9 KJV)

* Now he that ministereth seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness;) ^(2Co 9:10 KJV)



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* Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. $^{(2C_0 \ 9:11 \ \text{KJV})}$

* For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; ^(2Co 9:12 KJV)

* Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for *your* liberal distribution unto them, and unto all *men*; ^(2Co 9:13 KJV)

* ... fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: (Eph 3:6 KJV)

(Mathew 25:31-46 KJV)

³¹ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

³³ And he shall set the sheep on his right hand, but the goats on the left.

³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

³⁵ For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

³⁶ Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

³⁷ Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

³⁸ When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

³⁹ Or when saw we thee sick, or in prison, and came unto thee?

⁴⁰ And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

⁴¹ Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

⁴² For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

⁴³ I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.



⁴⁴ Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

⁴⁵ Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

⁴⁶ And these shall go away into everlasting punishment: but the righteous into life eternal. (Mat 25:31-46 KJV)

Amen and Amen, SO BE IT! Shalom!

All praises, glory, and honor be to the Most High God אדיד the God of Abraham, Isaac, and Jacob—in the precious Name of <u>His Son</u> לישי the Messiah Christ—Our Lord, Savior, King and Redeemer! Eternal Blessings upon the Elect of God, now and forever!

Amen & Amen, So be it.

Precept Bible Study Prepared & Presented by brother Michael Daye Jr. a.k.a. [אקרא במח] through Christ who strengthens me!

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