

Beliefs: Covenants.

Part-4

We believe according to scripture that **the righteousness of the Messiah--Christ Himself is given/imputed unto us by faith!** (Romans 4:5-7, Psalm 32:2, Romans 5:19,1 , Romans 3:25-26, James 2:23, Romans 4:23-25, 13 --KJV)

As it is written;

* But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. (Romans 4:5)

* Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, (Romans 4:6)

* *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered. (Romans 4:7)

* Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile. (Psalm 32:2 KJV)

* For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (Romans 5:19 KJV)

* Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: (Romans 5:1 KJV)

* Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; (Romans 3:25)

* To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. (Romans 3:26)

* And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. (James 2:23)

* Now it was not written for his sake alone, that it was imputed to him; (Romans 4:23)

* But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; (Romans 4:24)

* Who was delivered for our offences, and was raised again for our justification. (Romans 4:25)

* For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith. (Romans 4:13)

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*All praises, glory, and honor be to the Most High God אלהים
the God of Abraham, Isaac, and Jacob—in the precious Name of His Son
ישע the Messiah Christ—Our Lord, Savior, King and Redeemer!
Eternal Blessings upon the Elect of God, now and forever!*

Amen & Amen, So be it.

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